

Schedule of Meeting Times:

WKAC 1080 AM Sunday 7:30 AM
Speaker, Robert Emerson
Study Sunday 10:00 AM
Worship Sunday Morn 11:00 AM
Worship Sunday Eve 5:00 PM
Singing every 2nd Sunday evening
Study Wednesday 7:00 PM

"The wicked plots against the righteous And gnashes at him with his teeth. The Lord laughs at him, For He sees his day is coming."

—Psalm 37:12,13
(cf Ps 2; Acts 4:23-30)



Preacher / bulletin editor: Kris Vilander, (256) 472-1065

E-mail: kris@haysmillchurchofchrist.org

Website: www.haysmillchurchofchrist.org



Servants during November:

Songleader: Peter (1), Stanley (8), Larry (15), David (22), Peter (29)

Reading: David

Announcements: Marty

Table: Larry, Mike, Robert, Stanley

Wednesday Lesson: Larry (4), Stanley (11), Kris (18), Larry (25)

Hays Mill church of Christ

21705 Hays Mill Road
Elkmont, AL 35620

The Bible . Examiner

"Examine everything carefully..." —1 Thessalonians 5:21 NASB

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The Extreme Right and Left

By Ward Hogland

In the realm of politics we hear a great deal about the **extreme right** and the **extreme left**. Of course, what exists to a man's **left** or **right** depends on where he is standing! If I were to plant my feet on Louisville, Kentucky and face the North I would have much more land on my **left** than on my **right**. However, if I were to stand in Salt Lake City, Utah, and face the same direction, I would have much more land on my **right** than on my **left**. So it just depends on where a man is standing. This has always been true in the church of our Lord. When one plants his feet firmly on the Bible he will always have people on his **left** and also on his **right**. While the great apostle Paul was on earth he had the same

problem. In Paul's day people on the **extreme left** thought it was wrong to eat meat sacrificed to idols, under any circumstances. Others, on the **extreme right**, thought they could eat the same meat, even if it caused a weak brother to stumble. Paul makes it clear that both groups were wrong. To the ones on the **left** he said, "Eat anything that is sold in the meat market without asking questions for conscience' sake," 1 Cor 10:25. To the one on the **right** he said, "...if because of food your brother is hurt, you are no longer walking according to love. Do not destroy with your food him for whom Christ died," Rom 14:15. Paul makes it crystal clear that eating meat, at times, would have the

divine approbation of God, whereas at other times it would have his condemnation.

In the church of our Lord today we have the same problems, and it looks like, as the Lord said about the “poor” we will always have them with us. It has always been easy for the ones on the extreme **right**, to point a finger, and call attention to the people on the extreme **left**; and it is equally true that the ones on the extreme **left** desire to point a finger to the ones on the extreme **right**! Actually, what we need to do is to stand on the Bible and not be moved. When this occurs, we have people on the extreme right who believe the church may support such things as youth camps, missionary societies, colleges, holy hootenannies, Boy Scout troops, herald of truth, orphan asylums, recreational programs and a host of other things. On the extreme left, we have people who feel that it is sinful to have simultaneous Bible classes, a plurality of communion containers, literature, baptisteries, invitation songs and other things. May I say in all seriousness that if (and this is a big little word) one can take the Bible and prove that the Herald of Truth, orphan asylums, youth camps, colleges, etc., may be supported out of the church treasury, then he is standing on the Bible and I am on the extreme Left! However, I have given scores of preachers this chance and not **ONE**

has produced even one SCRIPTURE to justify their position. I am still waiting for the scripture, and if it is given I will join forces with them because the churches are bigger and the money flows freely! May I hasten also to say, that if I cannot take the Bible and prove that having simultaneous classes, cups (containers), literature, invitation songs, etc., are authorized by the Bible, then I am on the extreme right, and had better move over before it is too late. I have met, in public debate, on more than one occasion these brethren and given Bible authority for these things and to this day the arguments have not been answered. So I shall continue to stand.

When Martin Luther was with the Catholics he was on the extreme right. He left them and started back toward Jerusalem (the Bible) but on his way he got up so much speed he ran completely past Jerusalem and found himself butting the walls of Jericho! This was the extreme left. This is what Martin Luther did on the subject of WORKS. We have brethren today who will badger and goad us with people who don't believe in Bible classes. This is done to try to justify their extreme RIGHT position. Brethren, don't be moved until they produce some scripture. On the other hand we have some who will goad us about instrumental music and the societies to try to get us to swing to the extreme left!

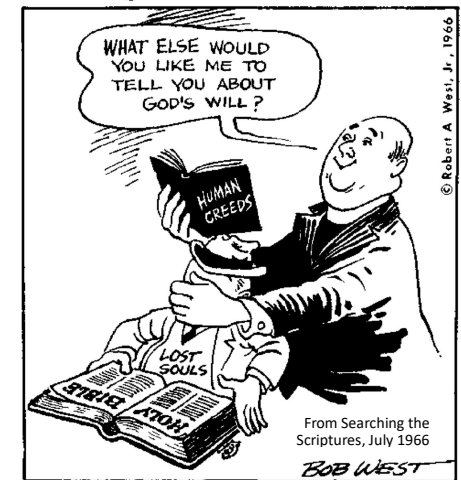
Brethren, stand your ground as long as you have the Bible. Gentle reader, we must always have the humility to change if error is pointed out, but on the other hand we must fight to the end if we are standing on the platform of God's word. In Paul's day the scriptures settled the question of meats, marriage and discipline. People then, as now, stood on the **left** and **right**. We can humbly settle all of our problems if we will just study our Bibles and stop listening to public opinion, preachers and ungodly kinfolks!

The principle with which the writer dealt is timeless. It was true in Jesus' day; it was true at the time of this writing; it is true now—regardless of political correctness, of Social Justice Warriors and the cancel culture, of Critical Theory and race

*baiters, of the BLM organization and mobs, of “the Pope,” of well-meaning but spineless brethren, or of those deceived by Satan yet wearing the name of Christ. **Brethren, don't be moved from the Word of God.** --KV*

—via Searching the Scriptures, July 1966

Our Religious World



**Be careful
where you are going...
you just might get there!**

Remember in Prayer

I had mentioned that **Donise** and her family have had a good deal of sorrow to bear, due to recent deaths; I had neglected to note that **Betty** and her family have suffered a great deal as well.

Please continue to pray for those that cannot meet with us, including **Lois Adams, Madelene Britnell, Carolyn Dennis, Tim** and **Dot Hice**, and **Polly McNatt**.